

GOD PROPHECY

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BOOK I:
PLANETARY PROPHECY

Introduction

This book was created through the Voice of God in me. It was given by God to answer the questions you have about your future, about the actual choices each of you will have to make.

Moreover, this book is a starting point and the easiest gateway into the “God consciousness” process and project. For the people of the present period (2001 - 2500).

Nevertheless, we shall ask the reader to have patience and advance a step at a time. With one’s own specific pace of advancement.

So, help us God!

PART I:
PLANETARY PROPHECY

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Initial Review: The coming.

Let us recall Revelation (ch. 3):

“1. And I saw a new heaven and a new earth ...

“2. ... I saw the holy city ... coming down out of heaven from God, prepared as a bride adorned for her husband.

“23. And the city had no need of the sun ... for the glory of God illuminated it ...

“24. And the nations of those who are saved shall walk in its light ...”

This is how Christians foresaw the coming of God’s Kingdom on Earth. All other religions wait for this Kingdom, too. Jews await the Messiah that will bring it. Muslims wait for Mahdi, who will give it to us. Hindus and Buddhists wait for Kalki Avatar ...

Prophets and clairvoyants vision this Kingdom, naming it “ The Second Coming”, “The End of this World”, “The New Jerusalem”, “The New Age”, etc. St. John, Jesus’ disciple, Nostradamus, the king’s clairvoyant, Edgar Cayce, the 20th century prophet, sister Lucia, the Fatima visionary - to name only a few that tried to see what the future holds for humankind.

Utopists, ideologists, scientists, schizophrenics attempted to turn these visions into reality. Kings and emperors attempted it. Popes and gurus attempted it. Karl Marx, Hitler, Stalin, Mao attempted it ... Even US president Woodrow Wilson said : “ Why has Jesus Christ so far not succeeded in inducing the world to follow his teachings ? It is because he taught the ideal without devising any practical means of attaining it. This is why I am proposing a practical scheme to carry out his aims. ” This was said at the peace negotiations after World War I. Which produced the League of Nations. Which produced World War II. Which produced the United Nations.

But why do all good intentions of humans always fail ? ... Or do they ? ... Time and time again we ask ourselves these questions ... But what is the answer ?

Reflection 1: Understanding.

Why St. John, Nostradamus, E. Cayce, sister Lucia failed in their prophecies ? Or, at least, no one knew they succeeded in their lucky guesses.

They had visions that no one ever clearly understood. But they had visions that they themselves did not understand. Because,they had not an understanding of the One Whole Truth that stands behind these visions. They were seeing just pictures but not the Whole Picture.

So,what is this understanding that we need, to know the future ? The future of humanity. But the future of each individual, too... And the future of God’s Kingdom on Earth ... If any ? ...

Well, let us first have some pictures now. Or, let’s call them “prophecies”.

Prophecy 1: Zones.

Period 2001 - 2020

I. Zones:

Zone 1:

Here is the map of the world (Mercator projection). In its center is North America. A monolith market and democracy composed of the USA and Canada.

This zone we shall name “Central Zone”.

Zone 2:

East of this Center is Western and Central Europe: the European Union. Also a monolith market but a mosaic of specific democratic states. It is composed of: Iceland, Norway, Sweden, Finland, Ireland, Scotland, Wales, England, Denmark (and Greenland), Netherlands, Germany, Poland, Lithuania, Latvia, Estonia, Belgium, Luxemburg, France, Switzerland, Liechtenstein, Austria, Czech republic, Slovakia, Spain, Portugal, Euzkadi, Andora, Monaco, Malta, Italy, San Marino, Slovenia, Croatia, Hungary. Greece and Cyprus are also EU members but are imposed a different role. Vatican still stays out.

The Center names this whole zone: the “Eastern Buffer” zone. It is almost a whole with the Center through NATO and interdependent markets and economies. But still the two zones are divided, not only by the Atlantic Ocean ...

This zone is usually called: the EU zone.

Zone 3:

West of the Center is Far-Eastern Asia. It is a zone named by the Center: the “Western Counterbalance” zone. It is composed of Japan and South Korea. Still clinging to it is Taiwan. It is a zone that slowly becomes a monolith market and democracy.

It is not a whole with the Center, although linked with it through interdependent markets, industries and defences. The two zones are still divided, not only because of World War II memories ...

This zone is also called: the Lotus League.

Zone 4:

It is the large zone that lies outside the first three zones. It is composed of the states in: Eastern and South-Eastern Europe, the whole Africa, Latin America and Asia (without zone 3).

This zone is a mosaic of weak economies and a mosaic of specific semi-democratic or dictatorial systems. They are permanently unstable and so, permanently revise the political

and economic balances in this zone. Thus, they still could not be a whole with any other zone, although their markets and economies are very much dependent on the other three zones.

This zone is named by the Center: the “Periphery” zone. And it is cut off from the rest of the world, not only by economic segregation ...

This zone is divided to thirteen major subzones.

II. Subzones:

A. Central Subzones:

Subzone 1:

West of the Center is the Pacific region. Most of it forms a zone named by the Center: the “Western Buffer” subzone. It is composed of: Australia, New Zealand, Polynesia, Micronesia and Melanesia. It is a zone that gradually becomes a monolith market (though a mosaic of specific democracies) that is very much interdependent with the Center. It is, economically, the strongest and the fastest growing Central subzone.

The largest economy and democracy here - Australia - forms a “subzone in the subzone” which the Center names : the “Asian Bridge” subzone.

Subzone 2:

South of the Center is the Caribbean region. Part of it forms a zone named by the Center: the “Southern Buffer” subzone. It is composed of: Mexico, Belize, Cuba, Jamaica, Puerto Rico, the Bahamas and the Antilles. It is a zone that slowly becomes a monolith market and is a mosaic of specific democracies, some of them just emerging. Significant interdependence with the Center.

Subzone 3:

This is composed of: Guatemala, El Salvador, Honduras, Nicaragua, Costa Rica, Panama, Haiti, Dominican republic, Colombia, Ecuador, Peru, Bolivia, Venezuela, Guyana, Surinam, Trinidad and Tobago. The subzone is a mosaic of weak economies and democracies. It is named by the Center: the “Central Periphery” subzone.

Subzone 4:

Composed of: Chile, Argentina, Uruguay, Paraguay and Brazil. Clinging to it is also French Guiana. This subzone is a monolith market and a mosaic of (not that different)

democracies. It is, economically, the fastest growing Latin America zone. Also, it is rather slowly becoming a whole with subzone 3 (through interdependent markets and industries). It is named by the Center: the “Central Counterbalance” subzone.

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Thus, in fact, a Central Macro-zone is formed, incorporating the Americas, most of the Pacific and the Australian continent. Although not visibly, this zone is a whole through the most stable interdependence on Earth. From within it is almost a monolith, though from without it resembles a mosaic.

B. EU Subzones:

Subzone 1:

East of the European Union territory (zone) is Eastern and South-Eastern Europe. Part of it forms a subzone which the EU names: the “Eastern Buffer” subzone. It is composed of: Belorussia, Ukraine, Moldavia, Serbia, Montenegro, Albania, Macedonia, Bulgaria, Romania and Turkey. To it cling the Moscow, St. Petersburg, Kaliningrad and other regions of European Russia. Although members of the EU, Greece and Cyprus are imposed to form here a “subzone in the subzone”, named by the EU: the “Eastern Counterbalance” subzone. And so, in a sense, these two countries are temporarily “pushed away” from the EU.

On the other hand, Bulgaria, Romania and Turkey, being members of NATO, are not yet members of the EU. Thus, they also form a “subzone in the subzone” named by the EU: the “Balkan Bridge” subzone.

So, in fact, this is one of the most controversial regions on Earth. And combined with its weak economies and democracies it is still a source of frequent imbalance and disturbance ... But nevertheless, this whole subzone is slowly coming closer and closer to the EU.

Subzone 2:

It is known as the “Russian” zone. And it is composed of: the Russian Federation, Georgia, Armenia, Azerbaijan, Kazakhstan, Uzbekistan, Turkmenistan, Kirgizstan, Tadzhikistan and Mongolia. This is a monolith market and a (slowly becoming democratic) mosaic of political systems. Visibly, this zone is far from being a whole with the EU, but its markets and economies are very much interdependent with it. This subzone is called by the EU: the “Asian Bridge”.

Subzone 3:

South of the EU is North Africa and the Middle East. Part of it forms a zone that

the EU names: the “Southern Buffer” subzone. It is composed of: Morocco, Algeria, Libya, Egypt, Tunisia, Israel, Palestine, Lebanon, Syria, Jordan, Saudi Arabia, Kuwait, Bahrain, Qatar, United Arab Emirate. The last 5 states form a “subzone in the subzone” named by the EU: the “Southern Counterbalance” subzone.

This whole zone slowly becomes a monolith market but still is a mosaic of quite different political regimes and interests. This is why it is still a source of insecurity to itself and to the whole world. And it is still far from being a whole with the EU zone, regardless of interdependent markets and industries (and even defences). On the contrary, this subzone has an inner tendency to form its own larger subzone, named by itself: the “Islamic Zone”.

Subzone 4:

This is the self-named “Islamic Zone”. It is composed of the countries of “EU Subzone 3” and a constantly changing number of other Islamic states. Because of the constantly changing interests and priorities, the states in North, East and West Africa, West and Central Asia come in, go out, change the configuration of the mosaic. And thus, the market and economy of this subzone still stays an unstable mosaic and not a monolith. And so, it stays a support of dictatorship, too. This way, this subzone is an instability factor to all its neighbors, to all the world. Moreover, Israel is still the most controversial point in it ...

Subzone 5:

This is the zone that is formed at the South end of Africa. It is named by the EU: the “African Counterbalance” subzone. It is composed of: the South African republic, Namibia, Lesotho, Swaziland, Zimbabwe and Botswana. Mozambique, Comoro islands, the Seychelles, Reunion, Mauritius and other smaller French and British “south-oceans” islands cling to it, too. It is a monolith market and economy and a relatively monolith political system, not especially democratic.

It is the fastest growing economy on the continent, but is very slowly becoming a whole with the rest of Africa. In a sense, it is closer to the EU through interdependent markets and industries (and sometimes defences).

Subzone 6:

This is the vast land in Africa that lies between EU subzones 3 and 5. It is composed of quite a lot of Central, West and East African countries that constantly change their priorities. They have very weak economies and almost no democracy. And what holds them together is, rather, their isolation from the rest of the world than a clear common goal or interest. They are usually inclined to join either the Islamic zone or the South African zone or balance between both. This is the most poor region on Earth with the least potential to grow economicly. And so, it is to be the most persistent and long-lasting source of disturbance.

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Well, these subzones we named “EU subzones” because EU interests and investments are the largest here. But they are not a whole with the EU zone. All of them are quite outside the EU, although clinging to it through interdependent markets and industries (and sometimes defences). This way, invisibly, the EU zone incorporates the whole Europe and Africa, the North, Central and West Asia. This Macro-zone, being an extremely complex mosaic, is very very slowly becoming a monolith. Eventually.

C. “Lotus League” Subzones:

Subzone 1:

South of the Lotus League is the South-East Asia region. It forms a zone that is known as: the ASEAN zone. It is composed of: Vietnam, Laos, Kampuchea, Philippines, Thailand, Malaysia, Brunei, Indonesia, East Timor and Singapore. This subzone is a mosaic of specific economies and democracies, some of them just emerging. It is, economically, the fastest growing subzone here. But it is the most vulnerable, too. Not only because of its closeness (in space and time) to communism ...

The Lotus League names this zone: the “Asian Buffer” subzone.

Subzone 2:

It is called: the “China zone”. And it is composed of: China, Tibet and Taiwan. Still clinging to it are North Korea and Burma. It is not a monolith market and a democracy. Unlike most EU subzones, this subzone is closer to be a whole with the “Lotus League” (through interdependent markets and industries). But still these two zones are very much divided, not only by Cold or World Wars’ memories ...

Subzone 3:

It is called: the “India zone”. And it is composed of: India, Nepal, Sikkim, Bhutan, Bangladesh, Sri Lanka and the Maldives. This is a monolith market and a mosaic of democracies. This subzone is quite near the Lotus League, yet quite away from its markets and economy.

Nevertheless, the interdependence of these two zones slowly grows, not only through cultural similarities ...

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Again we see that here, too, a Macro-zone is formed, incorporating East and South

Asia. And again, the same model is materialized : a tiny nucleus with a huge periphery, linked by a strong interdependence.

This Macro-zone, also, is an extremely complex mosaic of specific economies and policies. But through its inevitable interdependence it is very very slowly becoming a monolith, too.

III. Review

Thus, behind all the versatility of the world, we see that it is actually composed of three major zones. (Or shall we call them: “ markets with common geo-industrial interests” ?) They are the:

- 1. Central**
- 2. EU**
- 3. Lotus League zones (and subzones).**

These three Macro-zones are completely interdependent through the global markets, economy and security. And prosperity. So, even behind this triple division, the world is one. The world is a whole. And it cannot go back any more. It can go only forward ...

Although, its Wholeness has a long long history to go before it becomes an everyday reality.

Reflection 2: Lessons of God.

“3. ...I saw a woman sitting on a red beast which was full of names of blasphemy...

“4. ...The woman was arrayed in red ...

“5. ...And on her forehead a name was written: ...Babylon the Great ...

“6. ... And I saw the woman, drunk with the blood of the saints...”

“1. After these things I saw an angel coming down from heaven ...

“2. And he cried mightily ...: ‘ Babylon the Great is fallen ...and has become a habitation of demons...’”

(Revelation, ch. 17-18)

It is our choice to see in this prophecy the collapse of communism in 1989 and the early 1990s. As it is our choice where to we shall go from here on. To a new totalitarianism? To a new nazism, fanaticism? ...Or to a global democracy, freedom and well-being?

Well, but maybe we are not ready to make our choice yet? We are not sure what to choose, because we have no knowledge of what the future holds. And if we make the wrong choice , this might affect terribly the lives and fates of tens of billions of people that are not even born yet! So!!??

So, maybe God has already made His choice for us. By creating the world as it is now, as it has always been. And we just have to know God’s Plan, God’s Truth, in order

to know our world (and ourselves). We just have to realize God's laws, priorities and trends for our world, in order to follow them to a better world to come.

In the "God consciousness" book we see that God has made us limited selves living in a limited world. Selfish individuals living by the selfish laws of a selfish world. The selfish laws of the survival of our self, our ego, our limited I. God's Commandment "Be One ! Be I !" is understood here as "Be egoist !". (See keys 16 and 37.)

Hence, the ruling law of this world is the Law of Selfishness ("Be I !"). This is the Law of God for our world and our selves. This is the law through which the Plan of God is materialized on Earth.

And in fact, anyone who knew history, even in the ancient times, could have known this law clearly. But humanity was mindlessly reluctant to learn the lessons of its own history. Time and time again. Until our ignorance made us pay the terrible price of the 20th century. The unprecedented flood of death, violence and destruction made us realize what actually the world we are living in is : It is a world where every individual, every individual group of people, individual nation or group of nations will do their best to preserve their own selfishness (individuality) and specifics. At any price. There is no way to destroy individualism (selfishness).

And indeed, with the fall of the Beast of communism, fascism, nazism, militarism, imperialism, after the collapse of the Babylon of totalitarianism, humankind have, at last, learned four major lessons:

1. Evolution lesson:

No one can force good on anybody. A system cannot force economic growth and welfare on any state. No political power could force high living standard or high productivity on any people. No army or police could force freedom and democracy on any nation. No revolution could take us to the promised land in a second. Evolution is the path. And every nation or, even, a group of people has its own specific pace of advancement. We cannot force but gradually evolve individual and social attitude of mind to a better being.

2. Empire lesson:

Growing too large leads to the collapse of the whole system under its own inefficient weight (and waste). The system (an empire, a party, etc) is fragmented back to its individual components (nations, fractions, individuals, etc).

3. Hitler lesson:

Trying to destroy all you think are "no good" leads to your own destruction. Pluralism and not domination is the effective attitude.

4. Values lesson:

It was proven that what is GOOD for everybody is: individual freedom, society's welfare, high purchasing capacity, steady economic growth, moral politics, faith in the moral values. And what is BAD for the majority of people is: material and mental oppression of the individual, poor society, weak economy, immoral politics, faith in immoral values. Or in short: Democratic values are good and totalitarian - bad.

So, knowing all these lessons and a Law (of Selfishness) we could make our choice for the future? Or, at least, we shall know why we make the choices we do. Why we are forming the world and our lives the way we do.

Prophecy 2: Formation of Zones.

The Cold War against communism created the nuclei of the three Macro-zones in the 1950s and 1960s. North America, West Europe and Far-East Asia formed self-defence economic, political and military zones. Each taking the majority of the responsibilities in its own zone. Although the three zones were global allies.

In the 1970s and 1980s this zonal formula of collective security and prosperity began to prove very effective. More and more, the zones were becoming a one whole organism, one economy, one political democratic system, one defence entity.

So, when, in the 1990s, totalitarianism totally failed, almost everybody on Earth was ready to accept and be included into this proven formula. But, alas, not everybody was ready to be accepted and included into the formula of success.

Knowing now the lessons of history, the people of the original three nucleus-zones realized that growing too large too fast, spreading out by a revolutionary boom is very dangerous for their own (national and zonal) security, prosperity and even existence. So, the Law of Selfishness ruled that every country be put into its respective category of candidates for inclusion in the zones. According to its specific level of adequacy to the conditions of the zones.

Thus, this categorization created the zones and subzones which were described in Prophecy 1.

But what made the difference now, in the dawn of the 21st century, was that nobody enforced these zones on anybody. Each nation was given the free choice which zone or subzone to enter and when. And this choice each nation made through its own level of attitude of mind, behaviour, economic and democratic development, individual freedom and morality. Each nation was given the liberty to be responsible for its own acts (and ideas). And it was treated respectively.

So, by the year 2001, the world was, though invisibly, divided to quite clear-cut zones of interests and involvement. The USA emerged as the single superpower on Earth. But behind their global interests and involvements the Americans realized their priorities for the 21st century lie mostly in the Americas, the Pacific and NATO. This is why (in the period 2001-2020) the US lays an emphasis upon the building up, development and the integrity of the whole Central Macro-zone and its two "Partner" zones: EU and Lotus League. Creating a strong Center, guarded by round-defence strong buffer zones, which, in their turn, were also guarded by buffer zones, proved to be the most effective configuration of interests. Rebuffing the flood of unqualified immigrants and economies, rushing for a better living, became the most powerful instrument of survival. But it became the most powerful stimulant of development of the nations in the Periphery zone, too. They had to choose and work up their own way. And they were to be helped respectively.

So, although staying informed and involved everywhere on Earth, the US concentrates on constructing the Central Macro-zone and on helping both "Partner" zones develop their own spheres of involvement and influence. Growing too large too fast and trying to dominate all leads to my own destruction, the US knows. And this is why it prefers to share

responsibilities and expenses with strong and secure allies. Allies that are already very much interdependent with the Center.

I. Central Zone:

Thus, the US delineates the Macro-zone of its immediate interests. But this is not a closed zone, possessed by the US alone. On the contrary, it is completely open to outside involvement and investment; and this way it stays quite competitive. The US and allies construct this Macro-zone more like a corporation, where the US has at least 51% of the shares (at least 67% with the shares of Canada and Australia). And the shares are in investment, properties, high-technology and brainpower ownership, productivity and trade rates. The other 33% of the Central “corporation” could be owned by anybody who is willing to work for the good of this zone. These are mostly EU and Lotus League (LL) investments along with the capitals of Latin America and Pacific nations.

But having the majority of shares in this “corporation” is not enough. There are millions of people that have almost no share of it, but live their whole lives in it. And if not offered a better alternative these people could disturb (or even destroy) the whole system and process. So, as we said, these people are categorized according to their adequacy to the conditions in the “corporation”. And each is offered the respective place and chance for prosperity. This is how the subzones are created.

And these subzones are not built up by rude force but by stimulating them to create common economies, trade, customs regulations, law system and policies. And these are to be their first steps toward the incorporation in the Central heart-zone. Stimulation and not segregation is the way.

Subzone 1:

So, the nations categorized here are stimulated to:

- *Come together, talk over and realize their common interests and priorities.*
- *Specific economic stimulation through investments in specific industries.*
- *Drastic tightening of customs regulations and border control, to stop the inflow of unqualified immigrants, low-quality products, drugs and crime from Asia. This is why this subzone is called “Western Buffer”.*
- *Nevertheless, exchange of capitals, trade, economies and culture between all Pacific states is very much stimulated.*
- *The first steps of creating a common-market union of this subzone are made. An union that is already very much interdependent with the Central union.*
- *By investing in its neighbors (the ASEAN zone) Australia acts as a major bridge between LL and Central Macro-zones. Therefrom, its name: “Asian Bridge”.*

Subzone 2:

The states categorized here are stimulated much the same way subzone 1 is. Only, they are slower to develop here. But after Cuba gets rid of communism the last major barrier before regional integration breaks down. And then, this integration is mostly stimulated to produce a real Buffer zone, guarding the Center from the South.

Subzone 3:

All states here are also stimulated. But here, the Center stimulates them not only by investments but, in a sense, by isolation, too. In fact, these are the two major methods of stimulation the Center uses: investment and isolation. Only, it uses them in different proportion in the different subzones, respectively.

Most of the stimulations applied to subzones 1 and 2 are planned here, too. But they go much much slower due to the very weak economies and democracy. The subzone is still a source of conflict, crime and corruption. So, temporarily, this zone is somewhat isolated and thus is offered to intensify its efforts. This “isolation” is materialized rather through relatively low Central investments and high political pressure. Alas, this isolation gives the name of subzone 3: “Periphery”.

Yet, this subzone has a big potential for the future. And it, also, is quite interdependent with the Center.

Subzone 4:

This region is the most developed, economically and democratically, in Latin America. So, it is the most stimulated one through investments. No isolation here. On the contrary, this subzone has almost created an EU-type union and has a relatively rapid economic, trade and living standards growth. This growth requires a larger working force. So, this force is supplied mostly by subzone 2. No tight border control here. Thousands of people get the chance for a better living here. And thus, the immigrant pressure North is turned to a wave South, which balances the whole Central Macro-zone. But, also, helps subzones 3 and 4 to intensify development.

This balancing role of subzone 4 gives its name: “Counterbalance”.

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Well, it is obvious that there is a large gap within the Central Macro-zone. A gap between USA, Canada, Australia and New Zealand on the one hand, and the rest of the zone on the other. A huge gap of living and technology standards between these two kinds of regions. This gap could be bridged by time only. But it is still 2020.

This is how the whole Central Macro-zone is formed in this period.

II. EU Zone:

From the end of the 20th century on, the world's keyword is "interdependence" and not "dependence" or "independence". So, a dispute on whether EU is dependent or independent from the US is an atavism, i. e. a waste of time.

What matters is that both EU and Center agree that each has its own sphere of interests and involvement: and that both spheres are completely interdependent.

The EU regards its own sphere (or Macro-zone) as being: the whole Europe and Africa, West, Central and Northern Asia.

Like the Central zone it also has a center: the European Union. But unlike the Central zone, here the subzones are kept quite off the center. This is because the EU is not yet a monolith whole. Its energy, resources and time are almost completely concentrated on building its own integrity and oneness. And with the outside subzones it has no potential to cope, yet. In fact, if the whole Central Macro-zone is a "controlled corporation" the EU is rather a "concord corporation". There is not one major shareholder here. Every member has a relatively low number of shares and so cannot control but have to concord with others for the common good and prosperity. And every newly-voted-in shareholder has to do the same. It has to first live up to the strict EU standards, in order to be voted unanimously in. So, this is a rather slow process for those who hope for EU membership. Though a rather rapid one for EU members.

This is why EU, also, has to categorize candidates. It categorizes them into subzones, too. According to their economic, democratic and cultural development. But according to their role in EU plans, as well.

In these subzones, candidates are also stimulated by the center. And (like the American Center), here candidates are, rather, individually stimulated and not collectively (subzonally). No center could cope with admitting a whole subzone, but just some states at a time.

Moreover, the subzones themselves are categorized according to the succession by which the EU plans to admit them. The first to be let in is the most to be stimulated as a whole; and the last - the least.

Subzone 1:

This is the priority subzone to be first taken in to the EU. So, the states categorized here are stimulated to:

- *Come together (especially Balkan states) talk over and realize their common interests and priorities.*
- *Specific economic and trade stimulation to every specific country.*
- *Drastic tightening of customs regulations and border control to stop the inflow of unqualified immigrants, low-quality products, drugs and crime from the East. This is why this subzone is called by the EU: the "Eastern Buffer".*
- *By incorporating Bulgaria and Romania into NATO the Russian political and military*

temptations are cut down. But by keeping Bulgaria, Romania and Turkey temporarily off the EU, the Russian economic and trade involvement is stimulated. This is why these three countries are named: the “Bridge zone”. A bridge for them and for the whole Russian zone into the EU.

- *On the other hand, the keeping of Ukraine and especially Belorussia into the Russian sphere of influence makes these two countries also a “bridge” for the incorporation of the whole Russian zone into the EU.*
- *Moreover, some regions of European Russia are stimulated to adopt EU standards (Moscow, St. Petersburg, Kaliningrad, etc). The adoption of strict EU standards in the whole Russian zone have to start from its nucleus.*
- *In the same time, the already EU members Greece and Cyprus (and in a sense, the Balkan-Bridge zone) are stimulated to take in and so divert from the EU the immigrant flood from the East. This is why these two countries are called: the “Eastern Counterbalance”. Of course, this is only temporary.*
- *Future incorporation of subzone 3 (and even 4) is to be most effective (and protective) through the Balkan-Bridge zone again. So, co-operation between these two zones is stimulated, as well.*
- *Serbia gets rid of communism and works hard on building democracy of ethnic pluralism.*

Subzone 2:

The Russian zone is the second to be incorporated in the EU. But it will take quite a time to do so. So, for this period, it is rather stimulated to:

- *Stay the monolith market, economy and policy it already is.*
- *Become a real democracy, though a mosaic of specific cultures.*
- *Invest its huge capitals, resources and culture into EU and NATO incorporation enterprises.*
- *Replace its “superpower” dreams with a “super-servant of global democracy” dream. For the already “internationalized” Russian Slavic soul this is not that difficult.*
- *Replace “communism” dreams with a “human community of freedom” dream.*
- *Leading role in replacing “Islamic fundamentalism” dreams with an “Islam-founded democracy” dream.*

Subzone 3:

The Arabian subzone is the third most important subzone for the EU. It is not important because it is ready to be incorporated, though. But rather, because it stands in the way of immigration, crime and fanaticism flood from the South. And so, this is the field in which it is stimulated mostly: being the EU’s “Southern Buffer”.

But the stimulation here is quite different from the one in the EU’s “Eastern Buffer”. The states categorized in this subzone are stimulated to:

- *Keep their semi-democratic (with strong military and police support) governments and leaders in power.*
- *Keep the interrelations between the countries here, as they were in the year 2000. The change in the balance of forces (and conflicts) is of nobody's use in this period.*
- *Diverting muslim immigration from the EU to the rich Persian-Gulf Arab states. Thus creating the "Southern Counterbalance" for the EU. In fact, the Gulf states need working force for their own fast development. And by admitting those immigrants, they balance and even stimulate the whole Islamic zone, as well.*
- *Nevertheless, countries here are stimulated to tighten customs regulations and border control for the same reason as all other buffer zones. It is for their own good, as well.*
- *Invest their huge capitals and cultural resources into subzones' 4 and 6 development enterprises.*
- *Evolve their "Islamic integrity" dream to an "Islam integrated in humanity" dream.*
- *Israel's giving independence to Palestine keeps tensions lower than "too expensive".*

All this, alas, shows that this subzone is somewhat isolated. But as we said, isolation is a stimulation, too. And it is temporary, as well.

Subzone 5:

The South African subzone is also quite important to the EU. It is the most economically developed region in Africa. And so, it is the most stimulated to:

- *Create a common economic, trade, market, currency and policy union.*
- *Take in and so divert from the EU the immigrant flood from Black Africa. Here also, workforce is needed for a faster development. And admitting it will very much balance and stimulate subzone 6, as well. This is why subzone 5 is named by the EU: the "African Counterbalance".*
- *Invest capitals and cultural resources into subzone 6 development enterprises.*
- *Create a Black African sense of cultural and civilizational dignity, identity and integrity.*
- *Keep semi-democratic (with strong military and police support) governments and leaders in power.*
- *Help white settlers (mostly farmers) to adapt.*

Subzones 4 and 6:

These subzones are stimulated both by isolation and indirect investments (by the subzones' 3 and 5 capitals). The EU has still no capacity to get involved into large direct investments here. And thus, these subzones, left to themselves, remain a long-lasting source of violence, terrorism, destruction and imbalance, not only inside themselves, but all over the world, too. This could be cured by time only.

Well, this is how the EU zone and subzones are formed, delineating the major divisions of priorities and interests. But because, by the year 2020, the EU is not yet strong enough, it is unable to create and control this delineation by itself alone. This is why, the EU is helped (financially and politically) to form its Micro-zone by the other two centers: the Central zone and the Lotus League. In return, the EU helps them form their own Macro-zones. For instance, the EU helps the Central zone to create, co-ordinate and develop its Pacific and Caribbean subzones.

Thus, though invisibly, the world becomes more and more interdependent, more integrated. A whole.

III. Lotus League (LL) Zone:

This is the zone that forms most slowly and delicately. Japan and South Korea join to create a common defence, policy and market. Fears of a new Japanese imperialism are abandoned after Japan proves a real apostle of democracy, freedom, liberalism and well-being in the region. The Lotus League is born. And it is formed as a corporation, too. Like the Center it is a “controlled” one (with Japan owning at least 60% of its shares), but like the EU it is a “concord” one in its decisions (Japan being urged to be flexible in the name of the creation of the real Macro-sphere of interests: the real Lotus League of Asia).

And indeed, quite a lot of Asian nations want to join the LL. But alas, they still do not meet the high LL standards. So, here too, the center have to categorize them according to their adequacy to LL membership.

Subzone 1:

In spite of their heterogeneousness the nations categorized here are stimulated much the same way other centers stimulate their subzones. This stimulation is:

- *Come together, talk over and realize their common interests and priorities.*
- *Specific economic stimulation of specific countries.*
- *Exchange of capitals, commerce and culture between all ASEAN nations.*
- *Replace their totalitarian memories with the memories of their great civilizations’ past that is to become a present again.*
- *With the reduction of US forces here, nations are stimulated to form a defence treaty with the LL to counterbalance the Chinese expansion in the region. This treaty being, rather, a first step toward the political and then economic integration of ASEAN states into LL. And not an isolation act against China.*
- *Drastic tightening of customs regulations and border control here, too. These policies and the defence treaty are the reasons for subzone’s name: “Asian Buffer”.*

Subzone 2:

Alas, the Chinese zone is still the diehard stronghold of a 20th century atavism, of a dead but still terrible utopia: communism. Economicly, it is like working with handcuffs on. On the other hand, the LL has no capacity yet to take in a territory and a population that are several times bigger than its own. So, China stays out of the LL for this period.

In the same time, behind the “paper-tiger” screen of communism, the Chinese build, step by step, up a highly productive capitalist economy. Certain regions are almost entirely capitalist now. And Hong Kong and Macao counties have been an example-standard of living and technology for almost two decades. So, by the year 2020, to the capitalist economy capitalist policies and laws are added. Communism becomes just a matter of changing Constitution. And a 5000 years old civilization would not wait for long.

Subzone 3:

Another 5000 years old civilization, the Indian zone, also is speeding up on the highway of capitalism and democracy. But alas, it is too huge for the new-born LL. And it still does not meet the high standards of the LL, as well. So, although being a real democracy and a free-trade society, the Indian zone is too remote from the LL, not only geographicly. This is why, it has to lay an emphasis on its own economic and political integration, creating a sort of a common-market union of its own. For this period, it stays out of the LL, out of co-operation with Pakistan and the rest of Islamic zone, out of getting closer to China. And so, it is to be somewhat isolated. But nevertheless, ties with the LL, EU and Russian zones are very much stimulated.

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Well, but everybody knows that this relative isolation of LL subzones 2 and 3 is only temporary. No one could afford “unemploying” such a gigantic potential and market. But it will take time. Just because of this same “gigantism”.

In the same time, it is known that, although starting later, the people of the East move faster. So, it might not take that long, after all ...

This is how the whole Lotus-League Macro-zone is delineated and formed: slowly integrating people with very similar cultures but with very different economies. And again, only time could bridge that. And help. The active help of the EU and the Center to integrate the whole LL Macro-zone.

IV. Review:

As we saw, in this period a clear tendency shows, which will persist in the future: Each Macro-zone (and each subzone) forms by its own speed, through its own specifics. Different aspects of formation are faster in one zone and slower in another, and vice versa. Thus,

every specific region takes its specific time to develop toward its specific integration into a bigger whole. In fact, no one is pushed to speed up too much.

And this tendency is used very pragmatically. On the one hand, it prevents from “revolutionary” disturbances that could damage (or even destroy) the whole process. Any rush is counterproductive.

On the other hand, these different speeds and specifics help the different zones (and subzones) to learn from each other’s mistakes and successes. So that formation and development go smoothly and effectively.

Moreover, the powerful economic and political global interests realize: They are neither that global nor that powerful yet to cope with all the differences and problems of all the zones and subzones. All that they could do, for now, is keep developments in the right direction: The formation of a Global (economic and political) Human Union. And never let it turn back. And also: Stimulate specifics to evolve into integration and not segregation.

Well, this is how zones and tendencies form in this period (2001-2020). And thus, they become the basis for the future development of humankind.

Reflection 3: Driving Force of God.

“ In the name of God, the Merciful, the Compassionate !

“ The competitive craving for more and more riches ... possesses you until you enter your graves. But by no means you should engage your life in that, in the future you will know your foolishness.

“ ... because, if you could look at its consequences ... you will surely see hell ...”

(Koran, ch. 102)

Indeed, the Law of Selfishness is so powerful that it could lead us anywhere. Even to a Global Union. The power of selfish economic and political interests is so mighty that it will surely lead to humanity’s economic and political wholeness. But is this good for humanity really ? And is it really a well-being for the individual ?

In the “God consciousness” book we see that God has made us limited beings, dwelling in a limited world, within an universe of limitation. Here, we are limited within a limited ego with a limited mind. This is why we are “ego-centered” selfish individuals living selfish lives. We live for securing and satisfying our own selfish I only. (See keys 16 and 37.)

This is the basis of the universal Law of Selfishness in this world.

All we do in our limited existence we do it for our selfish I only. And obsessed by this selfishness, we are capable of doing every possible thing to attain our egocentric goals, to possess everything we desire, to obtain all pleasures at any price. We do our best to rush for riches, glory, power. And we become so ruthless, that we start crushing down all resistance and regulations. And because everybody else is equally ruthless, soon we clash creating wars, crimes, terrorism, home violence, street violence, destruction, dictatorship,

Inquisition, oppression, slavery, racism, sexism, nazism, communism, fundamentalism, fanaticism, castes, classes, zones, subzones, cartels, monopolies, mafias, privileges, underprivileged, riches, poverty, famine, well-being, luxury, misery, disease, death, hell on Earth ... And we go on and on, reproducing only selfishness and pain and suffering again, and pain and suffering, and pain and suffering ... Until we create a Global Union ... of Selfishness?

This is what we crave for? And nothing could stop this avalanche?

In “God consciousness” we see that God has programmed in us His own quality of Limitlessness, too. (See keys 19 and 20.) So, if we add this Limitlessness to our Selfishness, what is the result? Limitless Selfishness?

And indeed, who could stop, who could put a limit on our limitless desires, dreams, aspirations, strivings, our ingenious tricks to grab and grasp what we must possess at any price. More and more and more we want and acquire. And the more we get the more we want. And the more inventive, industrious, productive, high-tech, high-standard, high-class, rich we become. And there is nothing wrong with that, we say. Because, in the same time, we become more and more pleased, entertained, satisfied, well-being, well-informed, learned, pragmatic, creative, liberated, free to choose, free to express ourselves, free in our thoughts, ideas, behaviour, progress. And more and more and more. There is no end to it. This Limitless Selfishness, this Limitlessness in us, in fact, becomes our supreme drive and driving force, our powerful engine in any our endeavor. And this is how God has created and programmed us. This is how we will be forever. We cannot stop being what we really are: selfish and limitless. We cannot just switch off this Driving Force of God in us. We can just go on.

“Well, but where will this lead us to?” we keep on asking ourselves in doubt. And in fear.

Obviously, it all depends on how we shall handle and employ this limitless selfishness. Whether we shall be ruthlessly selfish, staying forever entangled in the endless circle of conflicts, hatred and suffering? Or we shall do our best to be limitless in all our material progress, mental freedom and moral dignity? And we shall trust God? ...

Prophecy 3: Development of Zones.

Period 1: 2020-2100.

I. Central zone and subzones:

No major changes here. Stable though very slow growth of economies, trade and living standards in the Latin America subzones. The creation of a EU-type union by the “central subzone 4” states does not speed up this growth significantly. Nevertheless, investments in the subzones grow steadily, as do the democratic practices and policies. Integration and wholeness of the Central zone and subzones is built up step by step. But still the gap between

Center and subzones is very wide.

North America is still the major economic, political and defence power on Earth. Through NATO the closeness with the EU grows (not only militarily).

II. EU zone and subzones:

Steady growth of economies, living standards and democracy in the EU. The whole EU subzone 1 is incorporated into the EU and NATO. Rapid growth of EU and NATO investments into subzone 2, too: the Russian zone. In fact the regions of Moscow, St. Petersburg, Kaliningrad, etc. are already “members” of the EU (through their economic indexes, living standards and democratic practices). This regional incorporation is the first step of the real incorporation of the whole Russian zone into the EU and NATO.

Subzones 3 and 4:

No major changes here, too. Although the integrity of the whole Islamic zone grows, the quite differing interests stay. Some states like Morocco, Tunisia, Lebanon are almost completely absorbed into their desire to join the EU. Others still cling to their fundamentalism. And thus, the Islamic unity still stays a dream for some and a nightmare for other Islamic leaders.

Yet, there is an invisible change here: petroleum resources become smaller and smaller. And Israel comes closer and closer to the EU.

Subzones 5 and 6:

The changes here are for the worse. Economic and political isolation of most Africa is growing, although the South African zone is still relatively stable. Alas, there is no real democracy and economic development here. Foreign investments are poor and natural resources become more and more exhausted. Still famine and disease plague the continent.

III. Lotus League (LL) zone and subzones:

Steady growth of economy, living standards and democracy in both LL and ASEAN zones. Aided by common defences and policies. Although not so strong and wealthy as the EU, the LL is also very effective in incorporating ASEAN nations. First the traditional democracies here are associated. Then, after totalitarianism dies out in Vietnam and Laos , they are rapidly incorporated into the LL zone, too. And they adapt as rapidly, helped by Japanese, Korean, US and EU investments in their liberal economies (and democracies). Then, the typical industriousness of Far-East people makes it the “Dragon” way.

Subzone 2:

China also gets rid of communism and starts being incorporated; but through the more moderate method of “regional incorporation”. Just as Russia. In fact, the regions of Taiwan, Hong Kong, Macao, Shanghai, Beijing, etc. are almost “members” of the LL (through their economic indexes, living standards and democratic practices). This helps both China and LL adapt to each other, but in a reasonable period of time.

Subzone 3:

The Indian subzone also grows in integrity, economy and democracy, though living standards are still long way from high. After the inclusion of Indochina into the LL this zone comes closer to the LL, too. But the LL has no capacity to cope with such a huge territory and population. So, in a sense, this zone stays (like Africa) somewhat isolated from the rest of the world. Although everybody knows this is only temporarily. This zone has an enormous potential

Period 2: 2100-2300.

This period is named: the “Giants’ Integration Age”. Step by step, year by year, within the three ruling zones three giants are integrated:

1. Almost the whole Latin America and the Pacific territories are incorporated into the Central common market, currency and policy. An union structure resembling very much the EU of the 21st century.

2. The whole Russian zone is incorporated within the EU (and NATO).

3. The whole China zone is incorporated in the Lotus League, within an EU-type structure, too.

4. The whole Central and EU Macro-zones gradually start to integrate (through NATO and interdependent economies, policies and cultures). This is to counterbalance the expansion of the LL zone, which is on the brink of incorporating another giant: the Indian subzone (through interdependent economies, policies and cultures).

Thus, only two ruling zones remain on Earth: the Lotus League and the “T” zone (on the map of the world the EU-Central union resembles the letter “T”, with the Americas as the vertical line and the EU, Russia and North America as the horizontal line of the “T”).

5. Well, but even this is not all for that period. The first steps of another great integration take place: the Lotus League and “T” zones mutual incorporation.

Alas, most of the Islamic, Indian and African subzones stay out of this huge integration. Because of their still inadequate economies and policies. But because of the lack of capacity in the “T” and LL zones to cope with them, too.

Yet, everybody knows that without them an unity of humankind is not possible.

Period 3: 2300-2500.

By the end of this period the level of technologies (energy-, electronic-, bio-technologies) is so high that deserts are turned into gardens, water is turned into fuel for engines, oceans and near planets are turned into mining and industrial zones, medicine is turned into “miracle-healing”, etc. This speeds very much up the integration of “T” and LL zones into one whole Union. Its structures resembling a lot the 21st-century EU structures: common economy, currency, politics, government, parliament, judiciary system and laws (along with specific local ones). At last, the Indian, African and Islamic subzones are mostly incorporated into it, too. And only now, the UN becomes the real government and parliament of the whole humankind. The world is a one whole federation of free states and nations. A one whole democratic system with high living standards for everybody.

A great evolution has reached to its goal: the material one. But another evolution will have to still go on: the moral one. What humanity still needs are the higher values (and attitude of mind) of a higher Vision: the Plan of God for us.

Reflection 4: Plan of God.

What the Plan of God for us is we shall know in the “God consciousness” book. So, we shall not detail it here. We would only tell that the Plan of God is programmed in us. It is our only, our whole program. Therefore, we inevitably follow and shall follow this program. And for sure, it will lead us to its final goal: the Blissful Oneness with God.

But as we saw, the first part of this plan is to attain to a lesser goal: material fulfilment and satisfaction.

Indeed, the first and basic need of human in this limited universe is material (physical) satisfaction. Because of our programmed physiology, each of us needs to eat, drink, sleep, procreate, pleasure one’s senses, etc. These material needs stimulate our material development. We create more and more products and instruments for material satisfaction, more and more productive economies, higher and higher technologies, standards, purchasing power, living conditions, quality of life, etc. And this material evolution will, surely, develop on and on until all people on Earth could live a materially satisfied life.

This, as we saw, will be the primary goal of humanity for the period 2001-2500.

Therefore, within this period, it is not realistic to expect another priority to prevail in the mind of human. And especially, it is not realistic to believe that a major Spiritual Revolution will take place. Mind develops according to matter. And until mind is not relatively materially-satisfied, it cannot turn to higher values. It could only pretend it does. So, no boom in religiousness in this period..

But in the same time, it is as unrealistic to think that no spiritual evolution takes place. This evolution is the second part of God’s Plan for us and so, it is programmed in our consciousness, as good. But it takes much much more time to develop than the material evolution. Because, it is far more subtle and “long-range”.

Nevertheless, each day, little individual religious revolutions take place in some of us (not many). And thus, step by step, part 2 of God's Plan is realized in us. Although invisibly. Therefore, no spiritual rush is needed in the 2001-2500 period.

"Well," we might say, "but what if a Messiah comes ?!"

Prophecy 4: Messiah.

"11. Then I saw heaven opened; and behold, a white horse. And He who sat on it was called Faithful and True ...

"13. ...and His name is called the Word of God.

"14. And the armies of heaven, clothed in fine linen, white and clean, followed Him on white horses.

"15. Now out of His mouth goes a sharp sword ...

"19. And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.

"20. Then the beast was captured, and with him the false prophet ...These two were cast alive into the lake of fire ...

"21. And the rest were killed with the sword which proceeds from the mouth of Him ..."

(Revelation, ch. 19)

This is how Christians foresaw the coming of a Messiah of God. He is the one to bring to power much higher than material values: the moral and spiritual ones. And so he is to raise the Kingdom of God on Earth. Most other religions, also, vision the coming of a Messiah on a white horse (Mahdi, Kalki Avatar, etc.). Well, but what exactly these visions mean in the mundane life we live?

The symbol of "a human on a horse" was used, from times unknown, to represent the "mind over matter", "intelligence over instincts" relations in us. And "spirituality over senses", too.

And "the beast" symbolizes the reversed relations. In fact, it symbolizes the ignorance in us. And especially, our ignorance about God (and His Plan for us).

So, "horseman destroying beast" symbolizes: Knowledge overpowering ignorance in us. And this is done through a really great battle in us. (Named "The Armageddon Battle".)

Indeed, a real great tribulation and revolution have to take place in us, in order to destroy ignorance with the "sharp sword" of the Knowledge of God. A real great effort will be made by each of us in one's individual attitude of mind, a real drastic change of values in our consciousness, before we conquer the mighty instincts of ignorance. And only then a Messiah will come in each of us. In each one's consciousness the "Messiah" of God's Knowledge will appear. And this is why, this "Messiah" comes for each of us in a different (individually specific) time. He is not coming for all of us in the same time. The Coming is an inner process of our soul and not a social revolution...

And indeed, in the “outside” around us, the only “rider on a white horse” after the “Great Battle” of World War II was the soviet communist general Zhukov. On a Red-Square parade of Victory. And the only “superhuman” who miraculously led the masses was Hitler. (Well, Superman and Batman did it also.) And the only great “spiritual” leader of the 20th century was the “drugs, sex and rock-n-roll” slogan ...

On the other hand, in the 1930s, the most famous American clairvoyant Edgar Cayce prophesied:

“ ... entrance is shown to be in that land that was set apart ... when there is the turning back from the rising up of Xerxes as the deliverer from an unknown tongue or land ... this occurs in the entrance of a Messiah in this period - 1998.”

(Text 5748-5 of A. R. E. files)

Well, what happened in 1998 was: The book “God consciousness” (named then “The saviour is here?”) was published in the “set apart” (after World War II) land of Eastern Europe in an “unknown tongue” (Bulgarian language) right after the “turning back” from the “Xerxes” of communism in 1997.

But hypnotized by the images of “saviors”, “supermen”, “spiritual leaders” and small selfish ambitions no one didn’t even notice this book. Of the 5-6 billion people on Earth by the year 2001 only two knew it was a “Word of God” and a “sharp sword that goes out of His mouth”.

So, if a Messiah comes are we really able to recognize him or her?

In the described period of material evolution (until year 2500) we are not able to know a Messiah. Because, our minds are possessed by different priorities. Therefore, before 2500 there will come no Messiah but only Messages of God (like the “God consciousness” book).

And they will come only at the key points of human history. Just as they did as the holy books (Vedas, Bible, Koran, etc.) or as the holy messengers (Abraham, Jesus, Mohammed, etc.). In the period 2001-2500 these key points are:

- *The universalization of democratic values in the early 21st century. Here come the “God consciousness” and “Planetary Prophecy” books.*
- *By the year 2300, when the beginning integration of Lotus League and “T” Macro-zones starts the creation of the Global Human Union.*
- *By 2500, when part 2 of God’s Plan starts to overcome: the moral and spiritual evolution.*

But still, in that period, these messages will be real Messages from God only to specific individuals, and not to the whole humankind. Only these individuals will recognize them. Because, as we saw, the Apocalypse is an inner “destruction of the old world” for each soul. In its due time.

And this means, that no social or religious revolutions and major ideological changes could succeed or even appear in this period. It is rather a silent inner evolution that will make people gradually more and more peaceful and reasonable. And knowing God.

These are the seeds of part 2 (of God’s Plan) being sown into part 1 soil.

And then, after the first part of God’s Plan for us is fulfilled (i. e. relative material

satisfaction is achieved by most people) after year 2500 there will be an attitude of mind in every human and in all humanity that will enable us to know Messiahs. And so, they will come. Each at the appropriate key point of human history.

Reflection 5: Apocalypse.

“... And when the powerful wind will sound the trumpet and the Earth and the mountains will be quaked out of their places, and at a single blow will be broken to pieces: In that day the inevitable Hour of Judgement will suddenly come. The skies will be torn down in that day and will fall to pieces.”

(Koran, ch. 69)

Well, we said that the Apocalypse is an inner “destruction of ignorance” in our soul. But it happens outside us, as well. After ages of savage violence human mindlessness culminated in the 20th century supreme cruelty, pitilessness and sadism. Over half a billion people were destroyed by wars, dictators, crime, pollution... Not counting all the physically and mentally injured by these man-made disasters.

The “outside” Apocalypse of the 20th century created an “inside” Apocalypse in the souls and minds of billions of people. But the 20th century Apocalypse gave humanity the greatest lesson and example of ignorance’s consequences, too. So that humanity will really think twice before repeating such a madness in the future.

“ Well,” we might ask, “ but what will guarantee us that this will not happen again ? This time destroying the whole of the world. And what if, this time, destruction comes not from a man-made, but from a natural disaster ? What if a comet hits Earth, for instance ? What is the use of knowing and building the future then ?! Future could vanish in a second!”

All right, no comet will hit and destroy Earth. No gigantic meteorite will smash and sink continents to the bottom of the ocean. No ocean will rise and flood the lands. No global earthquake will destroy human civilization. No terrible disease will kill us all. No desert will swallow the green-lands of Earth. No global famine will starve us to painful death. No global war will use its awful weapons to eradicate all living beings. No radiation or genetic experiment will turn us all into zombies. No global conspiracy will manipulate us as slaves. No aliens will come to conquer and demolish us. No angels from heaven, no demons from hell will lead their armies on Earth to bring to power their kingdoms. No new global religion will take us straight to Paradise and God, within one single Judgement Day. And no global Apocalypse will happen any more ... Only the Apocalypse of the 20th century will stay “loud and clear” in our memories, being constantly reminded to us, so that we know our potential foolishness forever.

And the reason for this lack of major danger for our future is very simple: the Plan of God for us.

Indeed, it is ignorance to believe that the Creator and Sustainer of everything in existence will lose control over the speck of dust our Earth is. Or, He will become angry with us and will destroy us along with His Plan for us.

No. God has created us ignorant here and He knows exactly how far our foolishness could go. And He knows how to control it. And He uses His control over all natural and cosmic forces, as well. So that nothing could hamper His Plan for us: To gradually take us back to Him in Blissful Loving Oneness.

It is unrealistic to think that God could build His Plan and then choose to spoil it like a capricious kid. The Source of all wisdom and intelligence is not like that. We just have to know Him. And we shall surely know how He acts.

In “God consciousness” we shall explain why and how our existence is eternal. And we shall see why and how the realization of our “programmed within” Plan of God could never stop (even for a single second). The Plan of God is clear and secured for us. And we just have to know it. And work on it. With our free will and choice. There is nothing to be afraid of. There is nothing to be insecure for.

And the fulfilment of this Plan is guaranteed for each of us as individuals. And for all of us as society, nation or humanity. There is no other way. Because, there is no other Plan and Planner.

And all this is to show us now, that the Coming of the Kingdom of God on Earth is secured for us, too. Because, It is a final goal of God’s Plan for our planet. And though after a long and a hard run, we will reach this final.

Prophecy 5: Kingdom of God on Earth.

Period 1: 2500-3000.

I. Material Level:

Humankind, now, is one federal state, one government, parliament, judicial system, one policy, economy, society. It is One, but through pluralism. Oneness through the free choice of every specific group of people and every individual.

For instance, any specific group of individuals could have a political party any time it likes. With as many its wings and fractions as the present circulation of political ideas requires. (The initial, though imperfect, model of this is the 21st century EU.) The mechanism of democracy works so smoothly (through its inner interdependent control, compromise and concord systems) that almost no social or political conflict could possibly appear (except in remote regions).

The financial structure of society is also quite clear-cut.

The people with high income, or rather, with high purchasing power (pp) are 5-10% of human nation. Same percentage - 5-10%, is people with low pp. The middle class is 80-90% with 5-10% of it high pp and another 5-10% relatively low pp. This way, the middle

class always has at least 67% of the voting power of humanity to counterbalance the (at least) 67% ownership of economy and trade by the 5-10% high pp people (and the 5-10% high middle-class, clinging to them). This balance proves very effective. The balance of interests and rights.

(In fact, balancing is all that government, parliament and judicial system do: “Constantly balancing (counterbalancing) by constantly creating and sustaining chances and conditions for every individual and all society to do its own specific balancing.”)

Of course, the financial structure is different for the different regions on Earth. The original nuclei of the three Macro-zones (West Europe, North America, Far-East Asia) have a higher percentage of high pp and high middle-class people. But the voting power is equal everywhere on Earth. So, counterbalance is always there. And this secures for everybody on Earth the chance to have a personal house, car, job, “world round-trip” ticket, etc.

Well, but even this perfect stage of high-quality life, medicare, technologies, democracy, etc. is not enough to go beyond the material evolution to an evolution of much higher values: the moral and spiritual evolution. The relatively high level of material satisfaction is insufficient to trigger a spiritual growth. Material satisfaction is a precondition but not a primary cause. And this is why now (when this precondition is fulfilled) the Primary Cause of all (God) activates His involvement in human history.

II. Moral Level:

Indeed, human needs a higher help to start real spiritual evolution. And so, in this period, God starts to send to humankind more and more Messages of real God Knowledge and God consciousness. For this, God uses the following methods mostly:

- *More and more real spiritual (religious) leaders appear, and less false prophets.*
- *Visionaries, psychics, clairvoyants increase in number, too.*
- *But now spiritual leaders and psychics have much more realistic and practical visions. Because, now they have a much higher knowledge of God and Truth. No more they produce surrealistic parables as St. John, Nostradamus, Cayce, sister Lucia, etc.*
- *The holy books also increase in number. But now they describe God and Truth “computer-clearly” and pragmatically. And not only through the poetic parables of the Bible, Koran, Vedas, etc. (In fact, the new holy books are more like this book and the “God consciousness” book.)*
- *The first aliens come officially to Earth. And they officially share with us their much higher God Knowledge and consciousness. Then more and more aliens come.*
- *Real high spiritual beings or “angels” begin to appear more and more. (As they did to St. John, or to sister Lucia in 1917.)*
- *Real Messiah from God comes, in this period, to “fire the starting gun” of the spiritual evolution of humankind.*
- *The official education in God consciousness is introduced in quite a lot of schools, colleges and universities. (The original project of this education is described in Part II.)*

- *The initial “nucleus-zones” have started earlier and so, have accumulated more God consciousness (spiritual evolution) than the rest of humanity. This is why, morally (as well as materially) they are leaders in the spiritual evolution. And in the introduction of God consciousness. And so, this is where the first Messiah will appear and mostly operate, too.*
- *Of course, the old religions will not disappear. On the contrary, the Messiah and spiritual leaders will actually operate and educate through them. All of them. In every specific region. It is this region’s specific religious language. No Word of God will be cast away.*
- *But slowly and delicately, all these religions become incorporated in a global “spiritual communion” system. (Described here through the “God consciousness” Project. See Part II.) Thus, religions evolve from instruments of separation to instruments of unification of humanity. And of humanity’s real reunion with God.*

So, in short, this is a transition period. A transition of our material attitude of mind to a real moral and religious attitude of mind.

This is why this period is named: the “Values Transition” period. A transition from selfish consciousness to the consciousness of our real Self: God. A transition from the “grab-all” consciousness to God consciousness (GC).

More and more, all people (but especially political and economic leaders) are being judged by their moral and not material acts and effects on our lives and environment. More and more, incompetence, corruption, crime, poverty are regarded as moral “illnesses” that need rather a moral “cure”, although “material” punishment is still the ruling one.

And more and more people realize that having Knowledge of God and God consciousness (GC) is knowing the real Plan of God for us: its laws, mechanism, goal. They realize that having GC is having the key to adapting to and not resisting to God’s Program in us. Therefore, GC is the key to our real fulfilment: material, moral, spiritual (they all are just the different aspects, “faces” of GC).

This is why (in this period of transition) it is gradually realized that GC is the foundation of the only realistic and effective value system, in all our future life: in politics, economics, trade, legislation, education, religion, etc. And so, the first steps to officially “institute” GC into everyday life are made by the Global Human Union.

But as ex-president James Carter wrote (in “Living Faith”, 1996): “At any time, we can ... turn to God. But doing so requires a deliberate effort, or at least a willingness to change our focus from transient things to something that will never be lost. “And this “effort to change focus”, as we know, takes quite a lot of time. So, another transition period will be needed.

Period 2: 3000-3500.

It is named: the “Legislation Transition” period. Because, this is the transition from GC as human’s attitude of mind to GC as humanity’s official legislation. In this period, GC

gradually becomes the nucleus of the Global Human Union's Constitution. And thus, becomes the essence of social relations, individual selfrealization, education, economics, trade, of human civilization as a whole.

The basic laws and rules of this Constitution (civilization) are described in the "God consciousness" book (Part III, Utopia). So, we shall not repeat them here.

These same laws and rules are the basis of education, as well. So, in this period, they gradually become the matrix of the whole human education system. (That system is described here: in the "God consciousness" Project.)

So, in fact a real model of human living is created and constitutionalized. GC is gradually established.

(This model of human life is described in Part II and will be additionally detailed in keys 53 and 80 of the "God consciousness" book.)

Thus everybody, by the end of this period, realize that this GC model of life is the most practical way of living: For one's own material, moral and spiritual (religious) fulfilment. But not everybody must follow it. The model could not be a must, because, one of its basic rules is: the Limitlessly Free Will and Choice.

So, by 3500, in fact, most people follow the GC Constitution and institutions. But most people do not, yet, follow the GC model of life. (Mostly because they still do not feel the inner need to do so.) And this is how the next period comes.

Period 3: From 3500 on.

In this period, gradually, the GC model of living is adopted as a model of individual's private everyday life by everybody. And it becomes a real spiritual environment to live in.

(Well, what this environment and the human life looks like, in this period, we shall partially described in the "God consciousness" book (Part III, Utopia). And we will leave the other part to the reader's imagination. Because this world is to be really built up through the imagination and the dreams of each of us.)

But in the same time, we must be realistic and know that people in this period, in their "little things of life", in their mundane acts and thoughts, will be much the same as the people of today.

For instance, still a baby will cry for its mother's attention; still a child will cry for a bigger slice of the birthday pie than its brother gets; still a teenager will be jealous of the football-team guy that stole his date; still a young man will be ambitious to prove himself as a better professional than his colleagues; still a middle-aged man will be proud of his material success and sweet home and family; still an old lady (even if she is 1200 years old) will dream about those wild kisses at the back seat of the car when she was 17; still death will be the loss of all our material possessions ... No one could take my small selfish pleasures and desires away from me. And my pains, too.

In fact, although outside we obey the GC Constitution, institutions, education, model of life, inside we remain the same selfish survivors. And this is only natural, because the

Law of Selfishness had never stopped acting and will never stop, in the limited universe. For long we shall remain within our limited (physical and mental) selves in this universe. Because, this is how God has constructed it all. (Why? See in the “God consciousness” book: keys 35 and 36.)

So, if this period of human history is called “the Coming of God’s Kingdom on Earth” it is not because Earth had become a limitlessly blissful Paradise.

Rather, it is because the institutionalization of GC on Earth gives the perfect and equal chances and conditions to everyone to really know God and start one’s own Path to God. The perfect and equal chances and conditions for every human being to create one’s own Kingdom of God in one’s own consciousness.

And thus, everyone is able to walk one’s Path to God and enter the REAL Kingdom of God in Heaven (in the universe of Bliss). And only then and there, in the only true Kingdom of God, the individual soul is to attain to the real final goal of God’s Plan for us: my Blissful Oneness with my only Beloved - God. (See keys 36 and 81 in the “God consciousness” book.)

Of course (for those who choose to stay limited in their bodies and minds) there also is a “final” goal of God’s Plan for the limited universe. This is the creation of the Universal God-consciousness Union. It will incorporate and integrate all civilizations in the universe into one whole Cosmic Communion.

And again, it will be a long process. Because, the more developed civilizations will have to help the underdeveloped ones. Just as the three “nucleus-zones” on Earth had helped the rest of humanity to develop materially, mentally and morally.

And this GC institutionalization of the whole limited universe is very important. Because, it will give perfect and equal chances and conditions to everyone to evolve up one’s own Path to God and enter the real Kingdom of God in the Bliss universe.

And so, everyone, in the limited universe, is given the chance to “get out” of it, before its inevitable destruction (the actual Apocalypse). A destruction of the whole limited universe (after billions of years) that is to give birth to a new limited universe again. And again, and again ...

Well, it is Eternity. And it is all before us. And it is all for each and all of us. But it is our own choice only: Whether we shall be eternally limited or eternally limitlessly Blissful with God in His true Kingdom.

In fact, both these alternatives are equally valuable within the Plan of God. But, within our soul, only one of them could be really satisfying and be the real final of the Plan ...

PART II:
THE “GOD CONSCIOUSNESS”
PROJECT

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Introduction

Well, before we rush into the fascinating future we shall have to return to the present. Here and now. It is our only realistic starting point.

But what this present looks like?

Violence, hatred, cruelty, ignorance, poverty, carelessness, incompetence, egoism, huge black markets, organized-crime global rings, huge drugs, arms, slaves traffics, corruption, treachery, immoral trade, economics, politics, illiteracy, millions die in misery from famine, disease, pollution, savage wars, tortured by tyrants ... It is a world of pain, hardship and suffering, now, in the year 2001. And this is where from we shall have to start towards the bright future ...

But is that possible at all?

How could this starting point of darkness and evil take us to the kingdom of goodness and peace ? How could the present ignorance and egocentrism lead us to the universal communion of knowledge and tolerance? Isn't the kingdom of God just the pleasant dream of someone living in a nightmare?

Well, we saw that the Plan of God for us will be surely realized. Therefore, the Kingdom of God on Earth will surely be a reality, too. God cannot be stopped.

But we shall have to help God, also.

And the best way to do it, is to bring God's Plan down here: "Translating" it into a plan of our own. A plan accorded with our actual everyday realities. And a plan that is actually realizable: simple and natural, yet, very effective.

So, what is it?

SECTION I: THE PROJECT

1. Need of Project.

Even now, in 2001, it is obvious that the world is moving rapidly toward a total globalization. An economic, political and cultural one. The global industrial interests of multinational corporations are so powerful and “almighty” that for any “self-sufficient” society existence becomes almost impossible. Global interests eradicate all boundaries and barriers before their major priority : the one whole planetary market with increasing purchasing capacity. This is why, global interests do their best to stimulate unity, common values, tolerance, interrelationships and interdependences between different economies and policies. And this inevitably leads different cultures, ways of life, views of life, ideologies, traditions, even religions to pervade into each other. They all gradually globalize, too.

Therefore, indeed a plan is needed to organize all these global interests and tendencies. And the plan needs a realistic method, in order to be materialized. Humanity needs a clear-cut program for a clear-cut future.

This program and method we shall name here: the “God consciousness” Project (GCP).

2. Essence of Project.

Well, it is quite hard to believe that exactly this method (project) is to lead us to the “Oneness of Humanity” future. What an atheist or a satanist will do with a God-consciousness perspective, for instance ? And why do we think that introducing GC is better than enforcing Islamic fundamentalism or Christian inquisition, for example ?

The reason why is that we know the Truth of God now, in the year 2001. With the publication of the “God consciousness” book, now, everyone of us could know God and Truth. And the Truth is:

- *God is our only real I.*
- *God is all that is. Therefore, everything and everyone is our own I, too.*
- *Every individual is our I. Every group of individuals is our I. Every society or a nation is our I. The whole humanity, the whole Cosmic Communion is our own I.*
- *So, treating all them as my own I, is the most realistic attitude of mind.*

And this attitude of mind is the essence of GCP. “Observe everyone’s interests and rights as my own !”

Obviously, this attitude secures the interests and rights even of atheists and satanists. And it secures, too, that GCP could never turn into a GC dictatorship, fanaticism, inquisition.

And this is how this essence of GCP is to fulfil the purpose of GCP, as well.

3. Purpose of Project

The fundamental purpose of God consciousness (as we see in the “God consciousness” book) is to unite the individual I with God’s I in the universe of absolute Bliss and Love (the Kingdom of God in Heaven).

Therefore, the fundamental purpose of GCP is to help us practically go this Path to God.

As we said, GCP is a pragmatic method. It teaches us practically:

- *How to acquire GC.*
- *How, through GC, to build the Kingdom of God on Earth.*
- *How, through GC, to attain to the Kingdom of God in Heaven.*

And as we saw, it has to be a quite simple and natural, yet, a very effective method. So, what is it ?

4. Module of Project.

We shall call this method, rather, a “module”. Because it is indeed a stereotype module that is applicable to every human in every period of one’s life. And it is a module that is to be used by hundreds of generations to come, without any major change. It is the “vehicle” of GCP.

The GCP module is formed by four consecutive periods (levels) of human life:

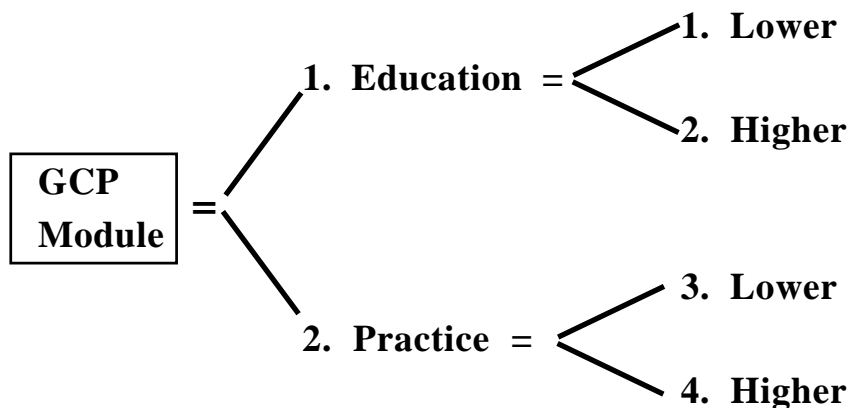


Fig. 1

Level 1: Lower Education in God consciousness.

This is the period of human life that extends from birth to the age of 14. In fact, it starts earlier, when we are in the womb. This is where actually our upbringing and initial education begins.

So, if one wants to give to one’s child God consciousness (GC) one will have to start from here. The foetus in the womb is most sensitive to sounds. Therefore, sound is the first instrument of GC education. The sound is in the form of the “God’s Name” Prayer. (See key 49 in the “God consciousness” book.) Which is repeated by the mother according to the “Order of the Day”. (See fig. 6, also there.) All other prayers, psalms, poems, songs naming God could be used, too.

And the same process continues after the birth of the baby. But now, to it are added the other senses of the newly born. Especially the vision, after the first month. The infant

is shown paintings, photographs, even short cartoons and movies, toys are used, short fairy-tales are read, etc., all giving the baby the subconscious sense of connection with God.

This connection with God is gradually (through the years) built up in the kid's mind through two parallel routes of information:

1. Information about the specific tradition of the specific environment of the child and its parents. It is the specific religion of this place that is learned through this route.
2. Information about the universal Oneness of God beyond specific religion. It is the tolerance and understanding that is learned through this route. And the wish for the oneness of all.

Then, when the kid starts "speaking", it could be given the opportunity to pray. To repeat the quite simple Prayer : "Name of God". (See above.) And this is how the child could be taught the "Order of the Day", also. (See above.) And it could start "practising" it, even before the age of 2.

Going to the local temple, and learning about God through games mostly, could also be started at this age.

Then, when after the age of 2, the child starts to become creative, to the passive (consumer) use of senses for GC learning, is added the active (creative) use of senses. The kid starts to "paint" pictures, "sing" songs, "tell" ten-words short stories, etc. All of them triggering off in child's mind the drive to express (and even "search for") the God in us and around us.

And so, these passive and active methods of GC learning proceed on (gradually becoming more complex) mostly in the form of games. Games incorporated within the myriads of games that the kid wants and needs to play, first with parents, then with other kids. But in fact, the "non-God" games are more important for the child now. For, they will form it as the materially adaptive and successful human it will have to become. Material development is the vehicle of spiritual development. Therefore, emphasizing on "God games" and domination of GC learning, in this period, is counter-productive. The child have to be dominated by its own natural physiological development.

This is how the child (and its GC) evolves until it is 6 or 7 and it has to enter primary school.

When in school, the child is educated through the same passive and active methods for the accumulation of God consciousness. For instance, into the education in traditional subjects like reading, writing, singing, painting, etc. are incorporated religious parables, fairy-tales, songs, music, movies, paintings, etc. But what is important here, is that these religious supplements are not to teach the traditional religion of the country. On the contrary, this is an education in the similarities of all religions on Earth, an education in the "common" religious matters and values, an education in the One and Only God and His Creation. An education in religious tolerance, understanding and globalization.

So, we see that pupils in the first grades do not study GC as a separate subject, but rather as an, incorporated into a number of subjects, theme. This "GC-incorporation" technique is, actually, used all the time up to the last grade (11 or 12) in pupil's education. Only, it gradually becomes more complex.

On the other hand, when the pupil enters 4th grade it starts studying GC, now, as a separate subject. It is taught through a special textbook. The original GC text of this textbook could be read here, in Section II.

This subject (and textbook) is named “Moral Culture”. It is taught only in the 4th grade. And it still educates in “globalized” GC only.

Well, but when the pupil enters 7th grade, now, GC starts being studied as the traditional religion of one’s country or specific ethnic group, as well. For instance, one studies only Christianity, or only Islam, or Judaism, Buddhism, Bahai, etc. This subject is taught in the 7th grade only. And it is, in fact, the same traditional “religious instruction” subject still being taught in some countries in 2001. But it is the pupil and its parents that choose what religion to study, not the state or a teacher. Of course, the pupil is free to choose an additional religion to study, too.

This is how any religious tradition is incorporated into the GC education. It is to be taught by traditional priests of the specific religion.

In the same time, the 7th grade is the completion of the first level of GC education. In this period (from womb to 14) the child has gradually accumulated quite a GC. But still, this GC is very much subconscious and needs to be taken out to the surface of our mind. It has to become the consciousness of our life, of our whole existence.

This is why, the pupil, now, have to enter a higher level.

Level 2: Higher Education in GC.

This is the period of human life from 14 to 25. In it, the conscious understanding of GC is gradually stimulated to a higher and higher level. It is stimulated mostly through discussions as part of the “GC-incorporation” technique. This technique as we said, is actively used until the end of high school.

On the other hand, in the last two grades of high school, the real subject of “God consciousness” is taught systematically now. Through discussions and creativity pupils are stimulated to go consciously deeper and deeper into the Knowledge of God and the Plan of God for us. And the textbooks used here are as follows:

- 1. As introduction: the “Moral Culture” textbook again. (See Section II.)**
- 2. The “Planetary Prophecy” book.**
- 3. The “God consciousness” book.**

These are taught only by qualified GC teachers.

After graduating high school, the individual has to choose between two alternatives - to go to: 1.College (university) or 2. Work.

If one takes the first alternative, then GC education goes on, both through the “three-textbooks” (see above) and the “GC-incorporation” techniques. And a deeper and deeper dive into the Knowledge of God is stimulated. (As we know, the Knowledge of God is limitless.)

If one takes the second alternative (starts working, creating a home and a family) then one will, also, take the responsibility of continuing one’s own GC education.This could be

done through visiting private GC lectures, reading GC and all other holy books (Bible, Koran, Vedas, etc.), discussing with friends and priests, creating societies, and every other means that the individual could invent.

Whatever alternative one chooses, though, at least 10 to 15 years are needed to really acquire the basis of the conscious Knowledge of God, of the real GC. This is why, more or less, the age of 25 is the relative completion of this second period (level) of GC education. From here on, the GC education will have to continue through another “technique”: the practising of the acquired God-Knowledge, the Practising of GC (see fig. 1).

Level 3: Lower Practising of GC.

This is the period from 25 to 60 years of age. It is the period of individual and family material growth. The dominating material duties of the individual leave the GC education to the will and the (already acquired) habits of the individual. If one wishes, one could go on visiting lectures and societies, reading the holy books, discussing with friends and priests, teaching one’s own children, etc. But even if one is too busy to do all this, the accumulated GC (in one’s first 25 years) is enough to take one across this period and into the next period (level 4).

In the same time, the constant practice of (the already acquired) GC is another guarantee for the preservation of this GC for the future. This practice is mostly done through the “Prayer and Goodness” method, according to the “Order of the Day”, both described in the “God consciousness” book. (See keys 48, 50 and 53.)

Through this method and one’s self-education (although entangled in the material evolution) one could really go up the Path to God and the Plan of God for us. And go until one retires from the “riches rush”, at about the age of 60.

Level 4: Higher Practising of GC.

This is the period from the age of 60 to the end of physiological life. Here, the retired individual has “all the time in the world” to proceed with one’s GC education, if one wishes to. The material bondage is weaker now (even physiologicly) and the “God-binding” grows stronger and stronger with the coming of the material end of the body. The Gate of Death that stands before us now, ready to open at any moment, makes us intensify our GC education, through all the methods and means described above. Our practice of God and Knowledge of God is at our individual’s height for this life. And so, our level of nearness to God is the highest. It could even be so high, that, in physical death, we may unite with God in His Blissful universe (the Kingdom of God in Heaven). If we really deeply wish so. And we stay there, with Him, forever in Love and Happiness ...

Indeed, evolving to this Highest Level of GC is quite possible, even within one normal human life. This Level, as we saw, is the final purpose of the “God consciousness” Project (GCP), too.

Review

This is how GCP evolves our God consciousness throughout the whole of our life. But it does so only according to our own specific will, abilities and environment. It cannot be pushed or enforced. And this is why, it has a specific pace of advancement for every human, society, the whole humankind. It takes time. And effort.

It takes time to be educated in GC until one acquires the basis of God Knowledge and becomes consciously aware of God (and His Plan for us). It takes at least 25 years and a lot of effort. And only then, the young human could attain to an attitude of mind, view of life, value system, behaviour, social relations, to a level of GC that could be actively and creatively practised in the everyday life.

And only now, too, a human could become a real source of GC for another human. The human starts practising GC through oneself but through others, also. And this is how, one goes on educating oneself and the others in GC. And these GC interrelations are that spread, stimulate and give growth to the GC of the whole humanity.

Thus, the GCP gives, to human and humanity, their only realistic meaning of existence, path of life and purpose to achieve. And so, it gives meaning, path and purpose to the whole Global-unity Process. GCP is the starting point, the vehicle and the final goal of the whole our evolution to the Human Union on Earth. And to the Cosmic Communion of the whole universe, respectively. It is the Plan of God on Earth.

But this Plan, as we saw, will take quite a time to be materialized.

5. Development of Project.

Period 1: 2001-2100 (Experimenting).

The first steps of the GCP were, of course, to publish and spread its backbone books (“God consciousness” and “Planetary Prophecy”). The next step is made by individuals who gather up enough courage to start practising the GCP module (method) on their own. Most of them start practising just as an experiment. But with time and persistence, they feel the quite real change and effect in themselves. So, they offer GCP to other people, to start it also as an experiment. And this way, the first GCP societies and clubs are gradually formed. The main channel of interconnection between individuals, societies, clubs is the Internet. And thus, in time, a GCP-net is created world-wide.

In the same time, because of the growing demand, GCP lectures and classes are started all over the world. Also as an experiment. And more people see the difference.

And then, another experiment begins: Some schools choose to integrate GCP into their education programs. There are two kinds of schools that start this experiment:

1. Private primary and high schools, which see the profit: both moral and material.
2. “Minority” schools. These are not only schools where pupils are mostly of an ethnic,religious, cultural or racial minority. There are other “minorities” that discover GCP useful, too: disabled and chronic-disease children, orphans, neglected kids, juvenile offenders,

drug-addicts, etc. The GCP proves a most effective instrument for the real integration and incorporation of all these minorities into any society. And so, public schools, one at a time, join, too.

Of course, some individuals choose to teach their children GCP on their own, or pay tutors, etc. And surely, every individual (teacher) is free to create, invent and add new aspects to the GCP experiment ; and prove them right or wrong.

Indeed, the GCP is a limitlessly free and creative experiment and not a must or a dogma. In fact, the only thing individuals **MUST** do is prevent the GCP from becoming a dogma or totalitarianism. This, and not the spreading of GCP, will be the major problem and dilemma before the GCP followers in the future. But again the cure will be the same: Oneness in maximum pluralism.

Period 2: 2100-2500 (Spreading).

Now when the GCP has proven quite effective, it is no more just an experiment but a process.

Through the ways, described in Period 1, the GCP spreads wider and wider across the world. And its usefulness and applications grow wider, too: Now GCP is taught in some colleges, universities, corporations, adult classes ; but in prisons, hospitals, poorhouses, homes for the aged, homes for the disabled, mental homes, as well. (GCP is used as a psychotherapeutic cure by some doctors.) Teachers and managers are educated to teach GCP. Even some priests of the traditional religions use it to help guide their traditional followers. Even political and economic leaders use it for their own and their nation's good.

Then, GCP clubs and societies develop into GCP political parties, all over the world. And this, in turn, leads to the unification of these parties into a Global GCP Union. Which slowly grows to a major political and economic factor in every zone and subzone, in the whole world. The all-powerful and all-pervading global, political and economic, interests realize that GCP could be extremely useful and effective to their own future. And this is why, they do not stimulate the really strong desire for huge opposition to the GCP among conservative circles world-wide.

The GCP starts to gradually arise as a global dream for the future. And this is helped quite much by the true Messages and Messengers of God in this period. (See Prophecy 4.)

Period 3: 2500-3000 (Lobbying).

Now when the relative material satisfaction of every human and all humanity is attained to, the time and mind of human is opened to the higher values of life, to the moral evolution, to the spiritual part of the Plan of God for us.

This is why, the global political and economic interests and powers (mostly through the Global GCP Union) lay an emphasis on their effort to morally integrate the whole world through the GCP. It is the only realistic way to sustain material growth and purchasing capacity (and not degrade to materially content limp loafers). The moral evolution is the

sustainer and stimulator of the material one, they realize. And this is why the leaders, as well as the people, start a really powerful lobbying process to institute the GCP as the fundamental of Global Human Union's Constitution, education, economics, commerce, business ethics, social relations, individual's well-being.

But it is all in the hands and the free will of the people. They are the ones that vote (politically and through taxes and purchasing). Therefore, even the true Messiahs of God (that will start being sent in this period) will not be able to enforce an acceleration of this process. Even their lobbying is not powerful enough to transform the attitude of mind of the whole humanity. It is all up to us. And it takes time.

Period 4: 3000-3500 (Institution).

The Constitution of the Global Human Union is changed. Its fundamental is voted to be the Law of Goodness. And from It are derived all the rights of individuals and society, and all the rules for their protection and observation. (See "Utopia" in Part III of the "God consciousness" book.)

This leads to the gradual institution of GCP values, morals and goals into the whole life of every human and all humanity. Step by step, GCP becomes a nucleus and a measure unit in every field of human existence. The God consciousness of each of us becomes the only normal way of thinking and living. Because, the only real "Norm" for everything: God, is our only real Measure for all our acts and thoughts. And because we now have a real Knowledge of God, we are free, and not ignorants susceptible to manipulations of all kinds. This is why, even Messiahs cannot turn GCP to a totalitarian dictatorship. We are the ones that vote them in or out.

Period 5: From 3500 on (Kingdom of God).

And this is how it will be forever from there on. The Law of God and Goodness will make us limitlessly free in our choices and chances. And it will be the same when we enter the Cosmic Communion of the whole universe, too. Because, the Law of Goodness is universal. It is the Law of God on us all.

And this is how the Plan of God for the whole our limited universe is fulfilled. This is how the Kingdom of God is "brought" down to Earth and to the whole limited universe. And this is how the individual is given the most perfect possible environment and chances to speed up one's Path to God. The Path to the real Kingdom of God in Heaven and to the real fulfilment of the Plan of God for us: our Blissful Oneness with God in His universe of absolute Love and Happiness.

SECTION II: THE “MORAL CULTURE” TEXTBOOK.

1. Scheme of Textbook.

The subject of “Moral Culture” is studied in the 4th grade of the primary school, as we saw. It educates children in the real fundamentals of God consciousness. And this way, it builds up in children’s minds a clear value system, too: the moral view of life.

The subject does so by teaching the universal common truths and values of all religions on Earth. Values applicable to every culture and every individual. And so, it creates in every pupil one’s own specific moral culture that is acceptable and effective everywhere on Earth. And could be a source of moral culture and God consciousness for everyone else.

On the other hand, this subject (textbook) is not only for kids, but for adults, too. Every adult could use it as an easy and effective introduction into the real God consciousness. In fact, in the 21st century most adults need a simpler gateway into GC. So, everybody could start one’s GC evolution from “Moral Culture” first. And then, one could proceed with the actual “God consciousness” book. This is the easiest way to GC.

So, in order to attain all these purposes, the textbook uses two consecutive steps toward the Knowledge of God and His Plan for us:

1. Initiation into the basic universal truths and values of GC.
2. Introduction to the history, tradition and ideology of all the major religions on Earth.

This is made through the two parts of the “Moral Culture” textbook. The first part of it - the “Initiation” - you could read here now. And the second part - “The History of Religions” - is to be created by the theologians of each specific religion. (Or you could read it in their already published books.) So, it will not be included here.

Therefore, let us have only the first part of the “Moral Culture” textbook now (the “Initiation”):

2. Text of the “Moral Culture” Textbook:

Step I: Initiation into God consciousness.

A. WHO IS GOD?

God is One. There are no other gods but Him. God is One and Only. He has created everything out of Himself.

Everything in existence is created by God. God is everything. God is each and all. All is God.

Everything in existence is just a manifestation of God. Each thing is just the face of God. Every little flower, every little creature, stars and seas, winds and mountains, pebbles

and pets, every human being is a face, a manifestation of God. God is in everything. Eternally.

God is eternal. God existed before everything, God has never stopped existing. God will exist forever.

God has never stopped creating. His might has no limits. He is all the Power and Energy. Everywhere. God can do everything. God does everything beautifully.

God is the most Beautiful, the most Charming, the most Exciting. Everything that is beautiful is an evidence of God. Everything that is created by God is beautiful. One day each of us is to see the Beauty of God.

God created everything through Love. God loves each and all of His creations. Limitlessly and eternally. He loves us like a parent who is in a pure love with his children. God is the whole Love. God is wholly Love.

God is endlessly Patient and Compassionate. God could forgive all. God could forgive everyone. But He is the most skillful teacher. He gives us punishment to give us knowledge.

God is the Guardian of everything. God is the Defender of everyone. God cares for each his Creature. He cares for us like a loving parent cares for his beloved kids.

God knows all. All that has been and all that is to be. God knows each His creature completely.

God is endlessly Intelligent. God is the whole knowledge. Out of God every knowledge comes. He gives us knowledge like a wise teacher who gives advice to his clever but absent-minded pupils.

God gives us all. All we have is given by God - the earth we walk, the air we breathe, the sea we adore, our mom, dad, brother, friend, beloved dog or flower. God has created all these. And He gave them to us to give us joy and delight.

God is the source of endless delights. Every our pleasure is a present from God. God is the whole Pleasure. God is the whole Bliss. God is wholly Blissful. God is always in Bliss. God is in a constant Bliss.

One day each of us will behold the Bliss of God; and will be let into It. Forever.

God needs us near. God wants us to come to Him. This is why He constantly leads us and advises us. He constantly waits for us. He awaits His beloveds. And our meeting Him will be a great Joy. This is the real Happiness.

B. THE WORD OF GOD

God tells about Himself through the Word He gives to us.

In the Old Testament (a holy book of the Jews, Christians and Muslims) God describes Himself as:

“I am the Beginning and the End, I am the First and the Last. I am the Lord of everything, I am the Almighty. I am the Everlasting. I am your Lord God Who loves all, Who is merciful and patient, kind and true. I gave you my Spirit and life, I gave you wisdom and reason, knowledge and every skill.”

In the New Testament (the holy book of Christians) God tells about Himself:

“I am the Way and the Truth and the Life. I am the Light of the world. I am the Good Shepherd. I am the Gate and those who enter It shall be saved and will find comfort. Those who believe in Me have everlasting life. I am the bread of life and those who come to Me will never be hungry. You are into Me and I am into you.”

In the Koran (the holy book of the Muslims) the archangel Gabriel tells the prophet Mohammed:

“Say: God is One God; the eternal God. He gives no birth, He is not born and there is no one alike Him.”

In Bhagavad Gita (the holy book of the Vedic religion) God says about Himself:

“I am the seed that gives birth to everything in existence. I am the power of life. I am the beginning, the middle and the end of all things. I am the Spirit Who is in the hearts of all creatures. I am the time. My manifestations are limitless. All beauty comes out of My Magnificence. I pervade and sustain the whole universe. I am the supreme rule and Ruler of all.”

C. CREATION OF THE UNIVERSES

God has created everything. Everything in existence is created by God.

This Creation God disposes on three levels: Higher, Middle and Lower.

On the Higher level is the universe of the Bliss of God. Here live God Himself along with those who really love Him: His sincere devotees. Here, amid magnificent gardens and ponds, seas and skies, palaces and open fields dwell most beautiful creatures. Love reigns amongst them and an everlasting happiness. Charmed they are by their Beloved: God. And they adore Him ceaselessly and give Him their love in myriads of ways. And God gives to each and everyone of them His love, filling their hearts with an endless sweetness and joy. Free they float across this universe of Bliss and everywhere they find the Delights of God, the Love of God. Here everyone is completely surrendered, completely devoted to God.

This universe is called by Christians “Paradise” or “God’s Kingdom in Heaven”, the Jews call it “Gan Eden”, the Vedic religion: “Vaykhunta”.

Now, on the Middle level is situated the universe of the Light of God. This is the entrance and the anteroom to the universe of God’s Bliss, to the Higher level of Creation. Through this Entrance of Light only those might pass who love God with pure hearts. Through this Light here everyone is purified of all one’s limitations and fears, all pain and suffering, hatred and vice.

This is why Christians call this universe “Purgatory”, Jews call it “the River of Light”, Muslims call it “the Bridge of Sirat”, the Vedas call it “Brahmajiyoti”, Buddhists call it “Nirvana”.

And on the Lower level is our universe. Here God has situated our solar system, our planet Earth.

To this Earth He gave skies and seas, continents and mountains, rivers and woods. And He filled them with countless species of plants and animals. Here God has created the human

being. God created human in God's own image. And He gave human a physical body and gave it life.

Into this body lives everyone of us here, into it everyone of us lives through the hardships of life. We go to school, we go to work, we create a family, we create children, we build our home, we build our career. We live in this world - sometimes better, sometimes not - slowly we grow older and then, one day, the death of the physical body comes. In death we undress this physical body like worn-out old clothes and then our soul - a much finer body of ours - sets off into the beyond.

And there, into this beyond, we realize that we are still quite alive in a quite real world around us. We realize our life has never stopped, will never stop. And death was just a passage from the place we call "Earth" to the place we call "Beyond". And in the "Beyond" our voyage continues. Back to our Creator.

D. BACK TO GOD

We said: Everyone of us is a part of God, we are inseparable from God, we are one WHOLE with God. We are One with God.

But alas, God had sent us here: on the Lower level of Creation. And here each of us feels separated from God, severed from His Blissful Kingdom. This is the reason why each of us suffers and is slowly filled up with the painful yearning to return to God, to be again One with God in his universe of Bliss, Love and Happiness. And this passionate yearning makes us start on our way back to God. We start on the Path to God.

What is this Path?

This Path begins on the Lower level where we are at present. Then, the Path goes through all the stages of life and death and, sooner or later, comes to the Middle level of God's Creation. On this level, as we said, our soul is purified of all fear and vice, the soul is liberated from all pain and suffering. And so, it is ready to enter the Higher level of Creation: the universe of God's Bliss. And there, at last, our soul meets God. And engulfed into His shoreless Love the soul stays forever with Him, the soul becomes forever One with Him.

This is the Path to God.

This Path, though, could be walked only by those who deserve. Those who do not deserve to walk It stay on in the Lower level and go on studying and suffering.

Who are those who deserve and those who do not deserve to come back to God?

The one who deserves is everyone of us who does Good and thinks Good. Everyone who is Good in one's heart and does Good to the other people may walk the Path to God.

But what is Good?

Good is every our act and thought which helps us desire God and helps us come closer to God. And Good is every our act and thought which helps others desire God and helps them come closer to God.

And when our Goodness takes us closer enough, God opens to us and lets us into His Blissful Kingdom.

But now, who are those that do not deserve this Bliss?

The one who does NOT deserve to return to God is everyone of us who does evil and thinks evil.

Everyone of us who is evil in one's heart and does evil to others may not walk the Path to God.

What is evil?

Evil is every our act and thought which impedes us from desiring God and from coming closer to God. And evil is every our act and thought which impedes others from desiring God and coming closer to God.

Those of us who are evil stay on here : in the Lower level of Creation. And after death we go to the lower levels of the "Beyond", as well. There, the same evil creatures like us make us pay all our evil acts and thoughts by ceaselessly torturing us, by giving us all the evil they are able to.

These are the lower levels of Beyond which Christians name "Hell" or "the kingdom of demons", Jews call them "Gehenna", Muslims: "Jehanama".

This is where everyone of us stays until one pays off one's evil deeds and thoughts, until one is purified of all evil.

And only then one could be Good and start walking towards the highest level of Goodness: the Blissful Kingdom of God.

E. HOW TO GO BACK TO GOD?

For everyone who decides to walk the Path to God there are aids which help us in our coming back home, back to God. God wants us home and this is why He created those aids for us.

What are they?

We already know the first aid : Goodness. Only one who does Good and thinks Good could start walking the Path to God.

The second aid is the Prayer. Only through Prayer we could talk to God into our hearts and tell Him all our pain or all our passion to come to Him. Through Prayer we ask God to help us return to Him into His Blissful Kingdom. Through Prayer we open to God into our heart and mind.

"Use these simple and easy aids: Goodness and Prayer," says God, "and you will surely come back to Me."

"Well, but what exactly Goodness and Prayer mean?" we shall ask. "What exactly do we have to do to be Good? How exactly we have to Pray?"

To answer these questions God has created for us all the religions, all the religious books and the religious servants : the priests. And they will give us these answers. They will give us the guidance on our way back home, back to God.

For example, this is what we have to do to be Good, according to the Old Testament:

"Have no other gods but the only true God, our Lord. Do not bow down to idols or serve them. Honor your mother and father. Do not kill. Do not steal. Do not commit adultery. Do not lie. Do not covet your neighbor's property. Help your neighbor. Do not

put your hand with the wicked. Do not follow a crowd to do evil. Do not take bribe. Aid the poor and those in need...”

And in the New Testament the Goodness is described as:

“God is Love. So, love God as yourself. Love each other as God loves each of you. Do good even to those who hate you. Pray even for those who hurt you. Do to others what you want them do to you. Forgive your neighbor. Blessed are the merciful and kind, blessed are the peacemakers, the hungry for truth, the pure in their hearts, because they are to enter the Kingdom of Heaven. And when you do good do it for God, our Lord, and not only to be praised by the people around ...”

In the Koran, also, God tells us what is Good:

“Believe only in the One God, the true God. Do all for God, and not for yourself only. Pray to God at least five times a day. Give your riches as alms to the poor. Honor your guest and the stranger and the foreigner. Be merciful to the weak. Do not gamble. Do not drink alcohol...”

And in the Vedas God advises us how to be Good:

“One has to devote every one’s act and thought to God. One has to first offer to God all that one possesses. Often read the holy books and listen to the advice of holy men and women. Be friend with those who need God and Good, and not with those who want evil. Do not take narcotic substances, such as drugs, alcohol, cigarettes, not-prescribed medicines. No accidental sexual relations...”

And now, here is how God offers us to Pray in the different religions:

Christians pray:

“Our Father in heaven, hallowed be Your name.
Your kingdom come. Your will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And do not lead us into temptation, but deliver us from the evil one.
For Yours is the kingdom and the power and the glory forever.
Amen.”

Muslims pray:

“Praise be to God, the Lord of the worlds.
Praise to Him the All-Merciful, the All-Compassionate
the King of the day of Judgement!
It is You we worship, You we beg for help.
Guide us on the right Path,
the Path of those to whom You are kindly disposed
and not of those with whom You are wrathful, and of those who stray.”

In the Vedic and Buddhist religions prayers are used called “mantras” which have to be repeated ceaselessly in order to purify one’s mind of all evil. The most popular Vedic mantra is “Hare Krishna”.

So, this is how - according to the religion we follow - we have to do Goodness and Prayer in our everyday life. This is how God wants us to walk His Path. This is how God

advises us to live our life here. This is how God offers us to be NORMAL human beings. And this is how only, He will meet us back.

F. THE NORMAL HUMAN BEING

What is a normal human being?

The normal human knows that if one follows the Rules and Laws of God one will follow the Path to God. But the normal human knows, also, that by obeying those Laws one could live well even here on the Lower level of Creation. These Laws God gave us for our convenience.

In fact, the Laws of God are the laws of our society, too. We live within this our society because we obey its laws. Our laws tell us not to kill, not to steal, not to lie, not to destroy our neighbor's property, not to take bribe, not to oppress other people. All these wrong acts are called crimes. The laws forbid crime in order to help us live calmly, securely and freely. To live normally.

This is why, everyone who follows these laws is a normal human being. The normal human understands that if one breaks the laws one breaks one's own interests, security, calm and freedom. Because, anyone who kills could easily be killed, too. Anyone who robs could easily be robbed by one's robber-comrades. Anyone who lies and gives false evidence soon earns enemies who might be even more skillful in lying. Anyone who destroys or steals other's property will, before long, be taken to prison, where one will have to pay back all one's crimes, and will receive in return nothing but suffering. Crime gives only suffering. Who gives evil receives evil only.

This is why the normal human restrains from committing crime.

But if one is committed to Goodness only, one knows that this helps oneself live a normal life: calmly, securely and freely. Who gives Good is given Good back. The Good one is usually loved by everybody around and could usually count on everybody's help and advice. This is why the Good one is usually successful in life. And a successful one is even more loved and helped to by everybody. Because, everybody knows that the good one will surely return back these love, help and advice.

And indeed, the Good one helps everybody, respects everyone, has an understanding and compassion for every soul. The Good one works along with everybody for the common good. And this is how all Good and Normal people build up and sustain a one whole society. This is how all normal societies are built up. The societies of security, peace, freedom, justice, prosperity and common wealth.

And these normal societies, in their turn, build up a one whole normal human society on our planet.

G. THE ONE HUMAN NATION

We already know: God is One, and only His manifestations are different. This is why different people give Him different names and different faces. The Truth of God is also One.

But in the different ages God had offered It in different ways to the different people. This is how different religions were born.

The normal human knows these facts and respects one's own religion, respects the religions of others around, the religions of all people all over the world. The normal human knows that:

“Just like myself everyone else is a child of the One God. And so, everyone is my brother or sister. We are one whole family. My family.”

In this family, God has created every individual to be different. Everyone of us has one's own individual specific character and appearance, face and eyes, fate and life, specific way of living, specific way of thinking, specific way of loving and doing good. To each and everyone of us God has given the right and duty to live in one's own way.

But the evil and ignorant one knows not these simple facts. The ignorant one thinks everyone who is different is an enemy. And this is why people hate and fight each other. They are ignorant of the clear truth that we all are children of One Father: God. We are one family. We are one whole human nation.

But the Good and Normal human knows the Truth of God and respects and protects the rights and the duties of each and every individual, of the whole society, of the whole humanity. Regardless of all differences. Because, the Normal human knows: In all differences we are One.

Transition Review: The Present of Future.

“64. (God said:) Because you are My darling friend I gave you My Instruction and revealed My Plan. Know them, it is for your own good.”

“66. Evolve beyond traditional thinking and devote to the real Me ! And I shall liberate you from ignorance's consequences. Do not be afraid.”

“72. ... oh, conqueror of riches, did you listen to all this attentively? Are your ignorance and illusions gone now?”

(Bhagavad Gita, ch. 18)

Well, we had our initiation into God consciousness and the Plan of God for us. And we saw that the Kingdom of God is secured for us on Earth; and in the whole universe, too. Step by step, level after level, centuries on end we evolve to it. And now we know why and how we will reach there.

But alas, our present ignorance and limited thinking are too strong to be destroyed by just an initiation.

To really build up the Kingdom of God we need the real and the whole Truth of God and Path to God. We need the whole God consciousness.

This we could have through the “God consciousness” book - the conscious heart of the “God consciousness” Project.